

Latrobe Valley 8 Ball Association

A.B.N. 53 071 518 494

Treasurer's Report 2002

Registration No A 0016389V

Registration No A 0016389V A.B.N.	53 071 518 494	
1st January - 31st December, 2002		
OPENING BANK BALANCE	\$13,018.52	
INCOME		
TEAM AFFILIATIONS	\$360.00	
PLAYER REGISTRATIONS	\$730.00	
MATCH FEES	\$2,880.00	
FINE (NON ATTEND MEET)	\$70.00	
RAFFLE MONEY	\$3,886.00	
BALL MONEY	\$1,635.00	
EXTRA TROPHIES 2001 (Churchill Wanderers & GJH Blacks)	\$103.50	
ARREARS FEES 2001	\$55.00	
RAFFLE MONEY 2001 (lost books)	\$60.00	
CREDIT UNION INTEREST	\$6.45	
RULE BOOK ADVERTISERS	\$1,280.00	
TROPHY SPONSORS	\$450.00	
POOLVIC PAYMENT FROM 1999	\$494.00	
STUBBY HOLDER SALES	\$15.00	
TOTAL	\$12,024.95	
EXPENDITURE		
AGM/BBQ COST	\$1,000.00	
BRIEFCASE (Secretary)	\$79.95	
STATIONARY (Stamps, Envelopes, Receipt Book, Photocopying)	\$111.55	
CONS + BUS AFFAIRS (AGM REPORT)	\$33.00	
CONS + BUS AFFAIRS (CONSTITUTION CHANGES)	\$30.00	
PRINTING (rule books,raffle & ball tickets)	\$762.50	
FID & BADT GOVT TAX	\$13.60	
COUNTRY CUP 2002 ENTRIES (3 of)	\$600.00	
COUNTRY CUP SHIRTS	\$770.00	
HIRE, MOVE TABLES & REPLACE POCKETS	\$700.00	
POOLVIC PLAYER REGISTRATIONS	\$749.00	
POOLVIC MEET TRAVEL	\$90.00	
PRES NIGHT (Spot prizes, gas & balloons)	\$195.45	
PRES NIGHT BAND	\$1,030.00	
IASC PRES NIGHT CATERING	\$3,910.00	
RAFFLE VOUCHERS	\$1,500.00	
THANK YOU FLOWERS (Ange)	\$17.50	
SCORER EXPENSES	\$20.00	
TROPHIES & ENGRAVING	\$2,830.00	
LVEBA v WONTHAGGI PREMIERS MEDALLIONS (2001)	\$99.60	
LV8B v MG8B PREMIERS MEDALLIONS	\$90.00	
INTERLEAGUE TRAVEL EXPENSE	\$135.00	
LIFE MEMBER BADGE & FRAME (S Duncan)	\$41.50	
TOTAL	\$14,808.65	
Profit/Loss for 2002	-\$2,783.70	
In Bank 31/12/2002 (2002 Opening Bank Balance + Total Income - Total Expenditure)	\$10,234.82	
PETTY CASH	\$0.05	
ASSETS: POOL TABLE & ACCESSORIES (APPROX VALUE)	\$1,700.00	
JUNIORS BANK BALANCE	\$1,482.60	
TOTAL CASH AND ASSETS AT 31/12/2002	\$13,417.47	

- I, the undersigned, being a committee member of the Latrobe Valley Eight Ball Association, Inc. do certify that:
- 1. I was in attendance at this Associations Annual General Meeting held on 16/2/2003.
- 2. The above Financial Statement was presented to the members at that meeting.

Name:	Signature:
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